

# South Australian Rifle Association Inc.

### RifleSA

Est 1861

12<sup>th</sup> September 2013

TO ALL CLUBS

## A. G. M.

#### OF THE SOUTH AUSTRALIAN RIFLE ASSOCIATION INC.

SATURDAY, 5th OCTOBER 2013 AFTER THE PRESENTATION

### CYCLISTS TORRENS VALLEY CLUB HUT LOWER LIGHT RIFLE RANGE, LIGHT BEACH ROAD, LOWER LIGHT

#### **AGENDA**

- OPENING ADDRESS MR. REG CUNNINGHAM, **CHAIRMAN**
- 2. **APOLOGIES**
- 3. CONFIRMATION OF MINUTES OF PREVIOUS A.G.M.
- 4. **BUSINESS ARISING FROM MINUTES**
- 5. CORRESPONDENCE
- 6. CHAIRMAN'S REPORT
- 7. FINANCIAL REPORT
- 8. ELECTIONS:

PRESIDENT

VICE PRESIDENT

- GENERAL BUSINESS 9.
- **CLOSURE** 10.

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